

## Syllabus Distribution For The Academic Year 2025 - 26 STD : V

| ENGLISH LITERATURE |           |             |                                  |  |  |
|--------------------|-----------|-------------|----------------------------------|--|--|
| Sr.No              | Month     | Chp.<br>No. | Chapter's Name                   | Subject Enrichment Activity  |  |
|                    |           | 1           | Try, Try Again                   |  |  |
| 1                  | June      | 2           | The Seed                         | Plant seeds of different fruits or vegetables in a pot. Observe the growth and discuss in the classroom.                                       |  |
|                    |           | 3           | Henry the Chameleon              |  |  |
|                    |           | 4           | Friends                          |  |  |
| 2                  | July      | 5           | The Guest                        | Prepare an invitation card inviting your family, friends for your birthday party.  |  |
| 3                  | August    | 6           | I have Noodles in My<br>Nostrils |  |  |
|                    | -         | 7           | Into the Future                  |  |  |
| 4                  | September | 8           | Questions                        | Play the 'Have you ever' game with your classmates.  |  |
|                    |           | 1           | A Bottle of Dew                  |  |  |
| 5                  | November  | 2           | The Truth                        |  |  |
| J                  | November  | 3           | The Four Magicians               |  |  |
| 6                  | December  | 4           | Tiger                            | Write a paragraph describing a situation where you were truthful about something and if it helped you earn the trust of the people around you. |  |
|                    |           | 5           | Bonku Babu                       |  |  |
| 7                  | Ionuory   | 6           | Bonku Babu's Friend              |  |  |
| /                  | January   | 7           | The Marrog                       |  |  |
| 8                  | February  | 8           | The Baker's Dozen                |  |  |

| Exam           | Chapter No. |                  |
|----------------|-------------|------------------|
| Unit Test - I  |             | Chapter – 1 to 4 |
| Semester - I   | Book -1     | Chapter – 1 to 8 |
| Unit Test - II |             | Chapter – 1 to 5 |
| Semester - II  | Book -2     | Chapter – 1 to 8 |

| ENGLISH GRAMMAR |           |             |   |  |
|-----------------|-----------|-------------|---|--|
| Sr. No          | Month     | Chapter No. | Chapter's Name                            |  |
|                 |           | 1           | Repetition / Metaphor                     |  |
|                 |           | 2           | Refrain                                   |  |
|                 |           | 3           | Antonyms                                  |  |
|                 |           | 4           | Modal Auxiliaries                         |  |
|                 |           | 5           | Noun Number                               |  |
| 1               | June      | 6           | Noun Gender                               |  |
|                 |           | 7           | Simple – Past Present and Future Tense    |  |
|                 |           | 8           | Writing skill - Letter writing            |  |
|                 |           | 9           | Idioms                                    |  |
|                 |           | 10          | Conjunction                               |  |
|                 |           | 11          | Preposition                               |  |
| 2               | July      | 12          | Adjectives                                |  |
|                 |           | 13          | Degrees of comparison                     |  |
|                 |           | 14          | Figure of speech – simile / onomatopoeia  |  |
|                 |           | 15          | Writing skill - Diary writing             |  |
|                 |           | 16          | Time Expression                           |  |
| 2               | A         | 17          | Poetic Device                             |  |
| 3               | August    | 18          | Writing skill - Story writing             |  |
|                 |           | 19          | Synonym                                   |  |
| 4               |           | 20          | Adverbs Types of Adverbs                  |  |
| 4               | September | 21          | Writing skill – Invitation writing        |  |
|                 |           | 22          | Figure of speech – Alliteration           |  |
|                 |           | 1           | Pronoun                                   |  |
|                 |           | 2           | Relative Pronoun                          |  |
| 5               | November  | 3           | Writing skill - Notice writing            |  |
| 3               |           | 4           | Antonym                                   |  |
|                 |           | 5           | Continuous Tense: Present Past AndFuture  |  |
|                 |           | 6           | Writing skill – Essay writing             |  |
|                 |           | 7           | Adverbs                                   |  |
| 6               | December  | 8           | Types of Adverbs                          |  |
|                 |           | 9           | Determiners                               |  |
|                 |           | 10          | Writing skill – Report writing            |  |
|                 | Innioes   | 11          | Compound words                            |  |
| 7               | January   | 12          | Apostrophe for Contraction and Possession |  |
| /               |           | 13          | Writing skill – Email writing             |  |
|                 |           | 14          | Rhyming Words                             |  |
| 8               | February  | 15          | Perfect Tense: Present and Past           |  |
|                 |           | 15          | Perfect Tense: Present and Past           |  |

| Exam            | Chapter No. |
|-----------------|-------------|
| Unit Test – I:  | 1 to 15     |
| Semester – I :  | 1 to 22     |
| Unit Test – II: | 1 to 10     |
| Semester – II : | 1 to 16     |

|        | MARATHI    |                |                                     |   |  |
|--------|------------|----------------|-------------------------------------|---|--|
| Sr. No | Month      | Chapter<br>No. | Chapter's Name                      | Subject Enrichment Activity                                 |  |
|        |            | 8              | भारतमाता (कविता)                    | वर्गात देशभक्तीवर गीत सादर करणे.                            |  |
| १      | जून        | 7              | तेनालीरामचे चातुर्य (कथा)           |   |  |
|        |            | •              | उपसर्ग                              |   |  |
|        |            | ą              | स्वामी विवेकानंद (प्रेरक प्रसंग)    |   |  |
| 2      | जुलै       | X              | विज्ञान गीत                         |   |  |
|        |            | •              | विरामचिन्हे                         |   |  |
|        |            | ч              | सिंधुताई सपकाळ: अनाथांची माय        | सिंधुताई सपकाळ यांच्या जीवन प्रवासा<br>वरील चित्रपट दाखवणे. |  |
| æ      | ऑगस्ट      | ξ              | महाराष्ट्राचा राज्यपक्षी हरियाल     |   |  |
|        |            | •              | प्रत्यय                             |   |  |
|        |            | y              | औदुंबर (कविता)                      |   |  |
|        |            | ۷              | गर्विष्ठ मोर (कथा)                  |   |  |
| 8      | सप्टेंबर   | •              | पत्रलेखन                            |   |  |
|        |            | 9              | मेट्रो (कविता)                      |   |  |
|        |            | १०             | संवाद- ऊर्जा बचत                    | ऊर्जा बचत या विषयावर घोषवाक्य तयार<br>करून तक्ता बनविणे.    |  |
| ų      | नोव्हेंबर  | •              | चित्रवर्णन                          |   |  |
|        |            | ११             | निसर्ग सौंदर्याची राजधानी : काश्मीर |   |  |
|        |            | •              | म्हणी                               |   |  |
|        |            | १२             | नाताळ (कविता)                       |   |  |
| ६      | डिसेंबर    | १३             | आजोबांनी नातीस लिहिलेले पत्र        |   |  |
|        |            | १४             | गवतफुला रे गवतफुला (कविता)          |   |  |
|        |            | •              | कथालेखन                             |   |  |
| 9      | जानेवारी   | १५             | समाधान( बोधकथा)                     | बोधकथा सादर करणे  |  |
|        |            | •              | उतारालेखन                           |   |  |
|        |            | 95             | डॉक्टर रघुनाथ माशेलकर: एका          |   |  |
| ۷      | फेब्रुवारी | १६ —           | वैज्ञानिकाचा जीवनप्रवास             |   |  |
|        |            | •              | शब्दकोश कसा पहावा                   |   |  |

| Exam Portion     | Chapter No. |
|------------------|-------------|
| Unit Test – I :  | १ ते ४      |
| Semester – I :   | १ ते ९      |
| Unit Test – II : | १० ते १४    |
| Semester – II :  | १० ते १६    |

|            | HINDI   |          |                                    |  |  |  |  |
|------------|---------|----------|------------------------------------|--|--|--|--|
| Sr.<br>No. | Month   | Ch<br>No | Chapter's Name                     | Subject Enrichment Activity  |  |  |  |
|            |         | १        | ऋषि मुनियों का देश                 | अपने परिवार का वंशवृक्ष बनाइए।   |  |  |  |
|            |         | 7        | काम मजे का                         |  |  |  |  |
| १          | जून     | ş        | हमारा तिरंगा झंडा                  |  |  |  |  |
|            |         | •        | संज्ञा,सर्वनाम (व्याकरण)           |  |  |  |  |
|            |         |          | पठन - जल ही जीवन है                |  |  |  |  |
|            |         | 8        | धरती कितनी बड़ी किताब              |  |  |  |  |
| 2          | चन्तर्व | ų        | एक नन्ही वीरांगना                  |  |  |  |  |
| 7          | जुलाई   | •        | पत्र लेखन (उपयोजित लेखन)           |  |  |  |  |
|            |         | •        | विशेषण (व्याकरण)                   |  |  |  |  |
|            |         | ξ        | चूहों की धमा-चौकड़ी                |  |  |  |  |
| 5          | 211111  | •        | पठन - धरती हमारी जिम्मेदारी हमारी  |  |  |  |  |
| 3          | अगस्त   | •        | निबंध लेखन (उपयोजित लेखन)          |  |  |  |  |
|            |         | •        | विरामचिह्न,क्रिया (व्याकरण)        |  |  |  |  |
|            |         | ૭        | फूल और काँटा                       | विभिन्न प्रकारके फूलों का चित्र हिंदी पुस्तिका मे चिपकाइए  |  |  |  |
| 8          | सितंबर  | •        | पठन - भारत में ये भी               |  |  |  |  |
| •          | TXICIAL | •        | *कहानी लेखन (उपयोजित लेखन)         |  |  |  |  |
|            |         | ۷        | मियाँ गुमसुम और बत्तोरानी          |  |  |  |  |
| ,          |         | 8        | ज्ञान का पिटारा                    | विद्यार्थियों द्वारा वाचनालय मे किसी एक पुस्तक की समीक्षा<br>करवाई की जाएगी। (समूह प्रकल्प)  |  |  |  |
| ų          | नवंबर   | १०       | दो चिडिया                          |  |  |  |  |
|            |         | •        | वर्ण - विच्छेद , शब्द – युग्म,कारक |  |  |  |  |
|            |         | •        | मुहावरे ,संयुक्ताक्षर (व्याकरण)    |  |  |  |  |
|            |         | ११       | देवी दहड़                          |  |  |  |  |
| Ø          | दिसंबर  | १२       | हृदय परिवर्तन                      |  |  |  |  |
|            |         | •        | काल (व्याकरण)                      |  |  |  |  |
| ۷          | जनवरी   | १३       | चंदा मामा                          | कक्षा को 5 समूहों मे विभाजित कीजिए-सूरज,चाँद,तारे<br>,पृथ्वी,आसमान। सभी समूह सबसे पहले अपने बारे मे<br>जानकारी एकत्र करेंगे और फिर अपनी जानकारी प्रस्तुत करेंगे। |  |  |  |
|            |         | •        | पत्र लेखन (उपयोजित लेखन)           | Ţ  |  |  |  |
|            |         | १४       | मस्त हाथी                          |  |  |  |  |
| 9          | फरवरी   | १५       | दादाजी का जादू                     |  |  |  |  |
|            |         | •        | निबंधलेखन,गद्यआकलन (उपयोजितलेखन)   |  |  |  |  |

| Exam Portion    | Chapter No. |                    |
|-----------------|-------------|--------------------|
| Unit Test - I:  | १ से ४      | व्याकरण            |
| Semester - I :  | १ से ७      | व्याकरण, लेखन वभाग |
| Unit Test - II: | ८ से १२     | व्याकरण            |
| Semester - II : | ८ से १५     | व्याकरण, लेखन वभाग |

|            | MATHS       |                |                                     |   |  |
|------------|-------------|----------------|-------------------------------------|---|--|
| Sr.<br>No. | Month       | Chapter<br>No. | Chapter's Name                      | Subject Enrichment Activity   |  |
| 1          | June        | 1              | Numbers                             | With the help of cut outs put the place value of the given numbers. (Indian Place Value System) |  |
|            |             | 2              | Operations an large Numbers         |   |  |
|            |             | 3              | Factors and Multiples               |   |  |
| 2          | July        | 4              | Fraction: Addition & Subtraction    | With the help of a craft paper present different fractions                                      |  |
| 2          | A 4         | 5              | Fraction: Multiplication & Division |   |  |
| 3          | August      | 6              | Decimal Number                      |   |  |
| 4          | Cantambar   | 7              | Decimal Number – Four Operation     |   |  |
| 4          | 4 September | 8              | Measurement                         |   |  |
|            |             | 1              | Time, Temperature & Money           |   |  |
| 5          | November    | 2              | Profit, Loss & Unitary Method       | Prepare a mock in the classroom on business (local market )                                     |  |
| 6          | December    | 3              | Percentage                          |   |  |
| 0          | December    | 4              | Geometry                            |   |  |
| 7          | January     | 5              | Perimeter Area & Volume             | Find the perimeter using various objects ( books, eraser, scale )                               |  |
|            | s arrawry   | 6              | Symmetry, Nets & Patterns           |   |  |
| 8          | February    | 7              | Data handling                       |   |  |

| Exam Portion   |          | Chapter No.             |
|----------------|----------|-------------------------|
| Unit Test - I  | Dools 1  | 1, 2, 3, 4.             |
| Semester – I   | Book - 1 | 1, 2, 3, 4, 5, 6, 7, 8. |
| Unit Test – II | Book - 2 | 1, 2, 3, 4.             |
| Semester -II   |          | 1, 2, 3, 4, 5, 6, 7.    |

|           | SCIENCE   |             |  |  |  |
|-----------|-----------|-------------|--|--|--|
| Sr.<br>No | Month     | Chapter No. | Chapter's Name                                 | Subject Enrichment<br>Activity   |  |
| 1         | June      | 1           | Growing plants                                 |  |  |
|           |           | 2           | The world of animals                           |  |  |
| 2         | July      | 3           | Food And Health                                |  |  |
| 3         | August    | 4           | The skeletal system and the circulatory system | Create a model of a human heart using a clay.                                |  |
| 3         | August    | 5           | The nervous system                             |  |  |
|           |           | 6           | Rock and Minerals                              |  |  |
| 4         | September | 7           | States and Matter                              | Conduct a activity on Expansion and Contraction of balloon.                  |  |
| _         |           | 1           | Air and Water                                  |  |  |
| 5         | November  | 2           | Force and Energy                               | Make a model of Windmill using Cardboard.                                    |  |
|           | December  | 3           | Simple machines                                |  |  |
| 6         | December  | 4           | The moon                                       |  |  |
| 7         | January   | 5           | Natural disasters                              |  |  |
| 8         | February  | 6           | Our environment                                | Make a Poster to create awareness among people about saving the Environment. |  |
|           |           | 7           | Light and Shadow                               |  |  |

| Exam           |          | Chapter No. |
|----------------|----------|-------------|
| Unit Test – I  | Book - 1 | 1 to 3      |
| Semester – I   | DOOK - 1 | 1 to 7      |
| Unit Test – II | Book - 2 | 1 to 4      |
| Semester – II  |          | 1 to 7      |

|        | SST       |             |   |  |  |  |
|--------|-----------|-------------|---|--|--|--|
| Sr. No | Month     | Chapter No. | Chapter's Name  | <b>Subject Enrichment Activity</b>   |  |  |
| 1      | June      | 1           | The Imaginary Lines                                   |  |  |  |
|        |           | 2           | Movements of the Earth                                |  |  |  |
|        |           | 3           | Structure of the Earth                                |  |  |  |
|        |           | 4           | Weather and Climate                                   |  |  |  |
| 2      | July      | 5           | Natural Resources                                     | Use best out of waste to make a working model of a simple Windmill.                                  |  |  |
| 3      | Angust    | 6           | Our Environment                                       |  |  |  |
| 3      | August    | 7           | Environmental Pollution                               |  |  |  |
|        | September | 8           | Equatorial Forest Region                              |  |  |  |
| 4      |           | 9           | The Desert Region                                     | Collect and paste pictures of some animals found in the desert region like horses, camels, etc.      |  |  |
|        |           | 10          | The Temperate Grassland                               |  |  |  |
| 5      | November  | 1           | The Polar Region                                      |  |  |  |
|        |           | 2           | Transport and Communication                           |  |  |  |
|        |           | 3           | The Great Inventions                                  |  |  |  |
| 6      | December  | 4           | Indian Freedom Struggle the First War of Independence | Present a Skit on Mangal<br>Pandey's role in the 'First War<br>of Independence'.                     |  |  |
|        |           | 5           | Indian Independence                                   |  |  |  |
| 7      | January   | 6           | Indian Constitution                                   | Make a list of any five rights you must have and any five duties that you must perform as a student. |  |  |
|        |           | 7           | The Great Achievers of India                          |  |  |  |
| 0      | Fab       | 8           | The United Nations                                    |  |  |  |
| 8      | February  | 9           | Agencies of the UN                                    |  |  |  |

| Exam Portion   |          | Chapter No. |
|----------------|----------|-------------|
| Unit Test – I  | D 1 1    | 1 to 5      |
| Semester – I   | Book - 1 | 1 to 10     |
| Unit Test – II | Book - 2 | 1 to 5      |
| Semester – II  | DOOK - 2 | 1 to 9      |

|            | COMPUTER - V |                |   |  |  |
|------------|--------------|----------------|---|--|--|
| Sr.<br>No. | Month        | Chapter<br>No. | Chapter's Name                              |  |  |
| 1          | June         | 1              | Working with Windows 10                     |  |  |
| 2          | July         | 2              | Page Formatting and Mail Merge in word 2016 |  |  |
| 3          | August       | 3              | Enhancing a Presentation                    |  |  |
| 4          | September    | 4              | Introduction to Excel 2016                  |  |  |
| 4          |              | 5              | Editing in Excel 2016                       |  |  |
| 5          | November     | 6              | Internet and E-Mail                         |  |  |
| -          | December     | 7              | Data Processing                             |  |  |
| 6          | December     | 8              | Creating Shapes in Scratch                  |  |  |
| 7          | January      | 9              | Creating a Game in Scratch                  |  |  |
| 8          | February     | 10             | Robotics                                    |  |  |

| Exam             | Chapter No. |
|------------------|-------------|
| Unit Test – I :  | 1 & 2       |
| Semester - I :   | 1 to 5      |
| Unit Test – II : | 6 to 8      |
| Semester - II :  | 6 to 10     |

| GENERAL KNOWLEDGE |           |         |                                |
|-------------------|-----------|---------|--------------------------------|
| Sr. No            | Month     | Ch. No. | Chapter's Name                 |
| 1                 |           | 1       | Exotic Birds                   |
|                   | June      | 2       | Indian Dance Forms             |
| 2                 | Index     | 3       | Dangerous Airports             |
| 2                 | July      | 4       | Gardening Time                 |
| 3                 | August    | 5       | Believe It or Not!             |
| 3                 | August    | 6       | Found by Fluke                 |
| 4                 | 0 1       | 7       | Break the Code!                |
|                   | September | 8       | Olympics                       |
| 5                 | November  | 1       | Adapt to Survive               |
| 3                 | November  | 2       | Indian Language Periodicals    |
|                   | December  | 3       | Festivals Celebrating the Dead |
| 6                 | December  | 4       | Social etiquette Adventure     |
| 7                 | Tonyone   | 5       | The Millet Minute              |
| 7                 | January   | 6       | Literary Fiction               |
| 0                 | February  | 7       | I'm Your Mirror                |
| 8                 |           | 8       | Glory of India                 |

| Exam            | Chapter No. |
|-----------------|-------------|
| Semester – I :  | 1 to 8      |
| Semester – II : | 1 to 8      |

| ART & CRAFT |           |           |                        |                 |  |
|-------------|-----------|-----------|------------------------|-----------------|--|
| Sr.<br>No.  | Month     | Topic No. | Торіс                  | Drawing / Craft |  |
| 1           | June      | 1         | Colour wheel practical |                 |  |
|             |           | 2         | Colour Schemes         | Drawing         |  |
|             |           | 3         | Pen Stand              | Craft           |  |
|             |           | 4         | Head Study             | Drawing         |  |
| 2           | July      | 5         | Paper bag Making       | Craft           |  |
|             |           | 6         | Figure Study           |                 |  |
|             |           | 7         | Memory Drawing         | Drawing         |  |
| 3           | August    | 8         | Flower Bouquet         | Craft           |  |
|             |           | 9         | Object Drawing         | Drawing         |  |
|             | September | 10        | Lantern Making         | Craft           |  |
| 4           |           | 11        | 2D Design              | Drawing         |  |
|             |           | 12        | Clay Jewelry making    | Clay            |  |
|             | November  | 13        | Texture method         |                 |  |
| 5           |           | 14        | Warli Art              | Domino          |  |
|             |           | 15        | Landscape              | Drawing         |  |
|             |           | 16        | Symmetrical Design     |                 |  |
| 6           | December  | 17        | Quilling Art           | Craft           |  |
|             |           | 18        | Mandala Art            |                 |  |
|             | January   | 19        | Memory Drawing         | Drawing         |  |
| 7           |           | 20        | Collage Scenery        | Craft           |  |
|             |           | 21        | Object Drawing         |                 |  |
|             | February  | 22        | Print Making           | Drawing         |  |
| 0           |           | 23        | Wall Hanging           | Craft           |  |
| 8           |           | 24        | 2D Design              | Drawing         |  |
|             |           | 25        | Puppet Making          | Craft           |  |

| Exam            | Topic No |
|-----------------|----------|
| Semester – I :  | 1 to 12  |
| Semester – II : | 13 to 25 |